THE

BOOK OF JOB.

A V.

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
2 And there were born unto him seven sons and three daughters.
3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the 'men of the east.
4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.
5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.
6 Now there was a day when the sons of God came to present themselves before the Lorn, and Satan came also among them.
7 And the Lorn said unto Satan, Whence comest thou? Then Satan answered the Lorn, and said, From going to and fro in the earth, and from walking up and down in it.
8 And the Lorn said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and eschews evil?
9 Then Satan answered the Lorn, and said, Doth Job fear God for nought?
10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his 'substance is increased in the land.
11 But put forth thine hand now, and touch all that he hath, 'and he will curse thee to thy face.
12 And the Lorn said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the Lorn.
13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house;
14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them;
15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants did eat them; and Job knew that that was done of the Lorn.
17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

R. V.

1 Heb. lycol.
2 Or, cattle.
3 Or, cattle.
4 Or, bands.
5 Or, the adversary.
6 Or, that.
7 Or, hands.
8 Heb. Shobab.
9 Heb. yours.
10 Heb. Sheshai.
11 Heb. the Chaldean.
12 Or, made a raid.
18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house \\
19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee. \\
20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped. \\
21 And, naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. \\
22 In all this Job sinned not, nor charged God foolishly. \\
2 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. \\
3 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. \\
4 And the LORD said unto Satan, Hast thou considered my servant Job? from whose substance art thou? So went Satan forth from the presence of the LORD. \\
5 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will I give for his life. \\
6 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. \\
7 And the LORD said unto Satan, Behold, he is in thine hand: but save his life. \\
8 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will I give for his life. \\
9 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. \\
10 And the LORD said unto Satan, Behold, he is in thine hand: only spare his life. \\
11 And Satan went forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. \\
12 And he took him a potsherd to scrape himself withal; and he sat down among the ashes. \\
13 Then said his wife unto him, Dost thou still maintain this thy integrity? curse God, and die. \\
14 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? \\
15 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: 
   for they had made an appointment together to come to mourn with him and to comfort him. 
16 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. 
17 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's \\
19 house: and, behold, there came a great wind 
   from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to 
20 tell thee. Then Job arose, and rent his mantle, and shaved his head, and fell down upon the 
21 ground, and worshipped; and he said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. 
   In all this Job sinned not, nor charged God foolishly. \\
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2 himself before the LORD. 
3 And the LORD said unto Satan, From whence 
   comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. 
4 And the LORD said unto Satan, Hast thou considered my servant Job? from whose substance art thou? So went Satan forth from the presence of the LORD. 
5 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will I give for his life. 
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   curse thee to thy face. 
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12 And he took him a potsherd to scrape himself withal; and he sat down among the ashes. 
13 Then said his wife unto him, Dost thou still maintain this thy integrity? curse God, and die. 
14 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? 
15 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: 
   for they had made an appointment together to come to mourn with him and to comfort him. 
16 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads 
17 toward heaven. So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great. 

3 After this opened Job his mouth, and cursed 
2 his day. And Job answered and said: 
3 Let the day perish wherein I was born, And the night which said, There is a man child 
4 concealed. 
5 Let that day be darkness; 
   Let not God regard it from above, Neither let the light shine upon it. 
6 Let darkness and the shadow of death claim it for their own; 
   Let a cloud dwell upon it; 
   Let all that maketh black the day terrify it.
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JOE.

6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it, that curse the day, who are ready to raise up their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but there none; neither let it see the dawning of the day:

10 Because it shat not up the doors of my mother's womb, nor hid sorrow from mine eyes,

11 Why did I not from the womb? why did I not give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For the thing which I greatly fear is come upon me, and theAvenger is ready to rend.

14 Who is he that can abridge me? or where is he that can shew me the time?

15 Whom I have cursed, and it was pronounced ({v. 10}) upon me.

16 Who can bring back to me that is gone far off? or to whom can I restore counsel, that taught me, and understood my voice?

17 Wherefore I fear against the day of trouble; when he shall come up unto me at the day of battle.

18 Or when he shall take me in his net; if I be taken, then am I taken.

19 Or when he shall enter into the array of the bowmen; then am I entered into the array of the bowmen.

20 And thy arrows are exceeding exceeding on my back.

21 For I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

4 Then Eliphaz the Temanite answered and said,
16 It stood still, but I could not discern the form thereof: an image was before mine eyes, where was silence, and I heard a voice, saying,

17 Shall mortal man be more just than God? shall a man be more pure than his maker?

18 Behold, he putteth no trust in his servants; and his angels chargéd with folly:

19 How much less "is " they that dwell in "*houses of clay," whose foundation is in the dust, which are crushed before the moth?

20 They are destroyed from morning to evening: they perish for ever without regarding it.

21 Dost not their excellency which is in them go away? they die, even without wisdom.

5 Call now, if there be any that will answer thee; and to which of the saints will thou turn?

2 For wrath killeth the foolish man, and envy slayeth the silly one.

3 I have seen the foolish taking root: but suddenly I cursed his habitation.

4 His children are far from safety, and they are crushed in the gate, neither is there any to deliver them.

5 Whose harvest the hungry esteth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

7 Yet man is born unto trouble, as the sparks fly upward.

8 I would seek unto God, and unto God would I commit my cause:

9 "*Which doeth great things and unsearchable, marvelous things without number:

10 Who giveth rain upon the earth, and sendeth waters upon the "*fields:

11 To set up on high those that be low; that the humble may be exalted up.

12 He disposeth the devices of the crafty, so that their hands cannot perform their enterpris;

13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

14 "*They meet with darkness in the day-time, and grope at noonday as in the night.

15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

16 So the poor hath hope, and iniquity stoppeth her mouth.

17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty.

18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee.

20 In famine he shall redeem thee from death: and in war from the power of the sword.

21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh.

22 At destruction and dart thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

23 For thou shalt be in leagues with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shall not sin.

25 Thou shalt know also that thy seed shall be great, and thou shalt thrive in peace as the grass of the earth.

26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in his season.
27 Let this, we have searched it, as it is; hear it, and know thou it: for thy good.

6 But Job answered and said,
2 Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!
3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

3 For the arrows of the Almighty are within me, the poison wheredoeth drinketh up my spirit: the terror of God do set themselves in array against me.
4 Doth the wild ass bray? when he hath grass? or loweth the ox over his fodder?
5 Doth that which is unsavoury be eaten without salt? or is there any taste in the white of an egg?
6 The things that my soul refused to touch are as my sorrowful meat.

15 That I might have my request; and that God would grant me *the tongue that I long for*!
16 Even that it would please God to destroy me; that he would let loose his hand, and cut me off:
17 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.
18 What is my strength, that I should hope? and what is mine end, that I should prolong my life?
19 Is it not my strength the strength of stones? or is my flesh *of brass*?
20 Is not my help in me, and is wisdom driven quite from me?
21 To him that is afflicted pity should be showed from his friend; but he forsaketh the fear of the Almighty.
22 My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;
23 Which are blackish by reason of the ice, and wherein the snow is hid:
24 When that they wax warm, *they vanish*:
25 When it is hot, they are consumed out of their place.
26 The paths of their way are turned aside; they go to nothing, and perish.
27 The troops of Tema looked, the companies of Sheba waited for them.
28 They were confounded because they had hoped: they came thither, and were ashamed.
29 For now ye are *nothing*; ye see my casting down, and are afraid.
30 Did I say, Bring unto me? or, Give a reward for me of thy substance?
31 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?
32 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.
33 How forcible are right words! but what doth thy arguing reprove?
34 Do ye imagine to Reprove words, and the speeches of one that is desperate, which are as wind?
35 Yea, ye overwhelm the fatherless, and ye dig a pit for your friend.
36 Now therefore be content, look upon me; for it is *evident unto you* if I live:
37 Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it.
38 Is there iniquity in my tongue? cannot *my* taste discern perverse things?

7 Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?
2 As a servant I earnestly desirèth the shadow, and as an hireling looketh for the reward of his work:

G Then Job answered and said,
2 Oh that my vexation were but weighed, And my calamity laid in the balances together!
3 For now it would be heavier than the sand of the seas: Therefore have my words been rash.
4 For the arrows of the Almighty are within me, The poison wheredoeth drinketh up my spirit: the terror of God do set themselves in array against me.
5 Doth the wild ass bray? when he hath grass? Or loweth the ox over his fodder?
6 Can that which hath no savour be eaten without salt? Or is there any taste in the white of an egg?
7 My soul refused to touch them; They are as loushomest meet to me.
8 Oh that I might have my request; And that God would grant me the thing that I long for!
9 Even that it would please God to crush me; That he would let loose his hand, and cut me off:
10 Then should I yet have comfort; Yea, I would exult in pain *that* spareth not.
11 For I have not sinned in the words of the Holy One.
12 Is my strength the strength of stones? Or is my flesh of brass?
13 Is it not that I have no help in me, And that effectual working is driven quite from me?
14 To him that is ready to faint kindness should be showed from his friend;
15 Even to him that forsaketh the fear of the Almighty.
16 My brethren have dealt deceitfully as a brook, As the channel of brooks that pass away;
17 Which are blackish by reason of the ice, and wherein the snow is hid:
18 When that they wax warm, they vanish:
19 When it is hot, they are consumed out of their place.
20 The caravans that travel by the way of them turn aside:
21 They go up into the waste, and perish.
22 The caravans of Tema looked, the companies of Sheba waited for them.
23 They were confounded because they had hoped: They came thither, and were ashamed.
24 For now ye are *nothing*; Ye see a terror, and are afraid.
25 Did I say, Give unto me? Or, Offer a present for me of thy substance?
26 Or, Deliver me from the adversary's hand? Or, Redeem me from the hand of the oppressors?
27 Teach me, and I will hold my peace: And cause me to understand wherein I have erred.
28 How forcible are words of uprightness! But what doth thy arguing reprove?
29 Do ye imagine to Reprove words? Seeing that the speeches of one that is desperate are *as wind."
30 Yea, ye would cast lots upon the fatherless, And make merchandise of your friend.
31 Now therefore be pleased to look upon me; For surely I shall not lie to your face.
32 Return, I pray you, let there be no injustice; Yea, return again, *is* my soul righteous?
33 Is there injustice on my tongue? Cannot my taste discern mischiefous things?
34 Is there not a *warfare* man upon earth? And are not his days like the days of an hireling?
35 As a servant that earnestly desirèth the shadow, And as an hireling looketh for the reward of his work:
So am I made to possess months of vanity, and wearisome nights are appointed to me.

When I lie down, I say, When shall I arise, and the night be gone? and I am full of toilings to and fro unto the dawning of the day.

My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

My days are swifter than a weaver's shuttle, and are spent without hope.

I remember that my life is wind: mine eye shall no more see good.

The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not.

So he that goeth down to the grave shall come up no more.

He shall return no more to his house, neither shall his place know him any more.

Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

And I said, If I ought to speak, let me speak; if to err, that is to err no longer.

Thus I answered Bildad the Shuhite, and said, How long wilt thou speak these things, and how long shall the words of thy mouth be like a strong wind?

3 * Doth God pervert judgment? or doth the Almighty pervert justice?

4 If thy children have sinned against him, and he have cast them away from their transgression; 5 * If thou wouldst seek unto God betimes, and make thy supplication to the Almighty;

6 If thouwert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 * For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers: 9 * For we are but of yesterday, and know nothing, because our days upon earth are a shadow;

10 Shall not they teach thee, and tell thee, and utter words out of their heart?

11 Can the rush grow up without mire? can the flag grow without water?

12 * Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

13 So are the yaks of all that forget God; and the *hypocrite's hope shall perish:

14 So am I made to possess months of vanity, and wearisome nights are appointed to me.

15 When I lie down, I say, When shall I arise, but the night is long: And I am full of toilings to and fro unto the dawning of the day.

16 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

17 My days are swifter than a weaver's shuttle, and are spent without hope.

18 If I remember that my life is wind: Mine eye shall no more see good.

19 The eye of him that hath seen me shall see me no more: Thine eyes are upon me, and I am not.

20 So he that goeth down to the grave shall come up no more.

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30 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers: 31 * For we are but of yesterday, and know nothing, because our days upon earth are a shadow;

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34 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

35 So are the yaks of all that forget God; and the *hypocrite's hope shall perish:
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14 Whose hope shall be cut off, and whose trust shall be a spider's web.
15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.
16 He is green before the sun, and his branch shooteth forth in his garden.
17 His roots are wrapped about the heap, and seeth the place of stones.
18 If he destroy him from his place, then it shall deny him, saying, I have not seen thee.
19 Behold, this is the joy of his way, and out of the earth shall others grow.
20 Behold, God will not let a perfect man go, neither will he help the evil doers:
21 Till he fill thy mouth with laughing, and thy lips with rejoicing.
22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

○ Then Job answered and said,
2 I know it is a truth: but how should man be just with God?
3 If he will contend with him, he cannot answer him one of a thousand.
4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?
5 Which removeth the mountains, and they know not: which overturneth them in his anger.
6 Which shaketh the earth out of her place, and the pillars thereof tremble.
7 Which commandeth the sun, and it riseth not; and sealeth up the stars.
8 Which alone spreadeth out the heavens, and treatheth upon the waves of the sea.
9 Which maketh Arches, Orion, and Pleiades, and the chambers of the south.
10 Which doeth great things past finding out; yea, and wonders without number.
11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.
12 A Behold, he taketh away, who can hinder him? who will say unto him, What dost thou?
13 If God will not withdraw his anger, the proud helpers do stoop under him.
14 How much less shall I answer him, and choose out my words to reason with him?
15 Whom, though I be righteous, yet would I not answer, but I would make supplication to my judge.
16 If I had called, and he had answered me; yet would I not believe that he had heartened unto my voice.
17 For he breaketh me with a tempest, and multipleteth my wounds without cause.
18 He will not suffer me to take my breath, but filleth me with bitterness.
19 If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?
20 If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse.
21 Though I were perfect, yet would I not know my soul: I would despise my life.
22 This is one thing, therefore I said it, He destroyeth the perfect and the wicked.
23 If the scourge slay suddenly, he will laugh at the trial of the innocent.
24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?
25 Now my days are swifter than a post: they flee away, they see no good.

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14 Whose confidence shall break in sunder, And whose trust is a spider's web.
15 He shall lean upon his house, but it shall not stand: He shall hold fast thereby, but it shall not endure.
16 He is green before the sun, and his branch shooteth forth in his garden.
17 His roots are wrapped about the heap, He beheldeth the place of stones.
18 If he be destroyed from his place, Then it shall deny him, saying, I have not seen thee.
19 Behold, this is the joy of his way, And out of the earth shall others spring.
20 Behold, God will not cast away a perfect man, Neither will he uphold the evil doers:
21 He will yet fill thy mouth with laughter, And thy lips with shouting.
22 They that hate thee shall be clothed with shame; And the tent of the wicked shall be no more.

○ Then Job answered and said,
2 Of a truth I know that it is so:
3 But how can man be just with God?
4 If he be pleased to contend with him, He cannot answer him one of a thousand.
5 He is wise in heart, and mighty in strength: Who hath hardened himself against him, and prospered?
6 Which removeth the mountains, and they know it not, When he overturneth them in his anger.
7 Which shaketh the earth out of its place, And the pillars thereof tremble.
8 Which commandeth the sun, and it riseth not; And sealeth up the stars.
9 Which alone spreadeth out the heavens, And treatheth upon the waves of the sea.
10 Which doeth great things past finding out; Yea, marvellous things without number.
11 Lo, he goeth by me, and I see him not: He passeth on also, but I perceive him not.
12 Behold, he seizeth the prey, who can hinder him? Who will say unto him, What dost thou?
13 God will not withdraw his anger: The helpers of Elah do stoop under him.
14 How much less shall I answer him, and choose out my words to reason with him?
15 Whom, though I be righteous, yet would I not answer, but I would make supplication to my judge.
16 If I had called, and he had answered me; yet would I not believe that he had heartened unto my voice.
17 For he breaketh me with a tempest, And multipleteth my wounds without cause.
18 He will not suffer me to take my breath, But filleth me with bitterness.
19 If I speak of strength, lo, he is strong: And if of judgment, who shall set me a time to plead?
20 If I justify myself, mine own mouth shall condemn me: If I say, I am perfect, It shall also prove me perverse.
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23 If the scourge slay suddenly, he will laugh at the trial of the innocent.
24 The earth is given into the hand of the wicked: He covereth the faces of the judges thereof; If not, where, and who is he?
25 Now my days are swifter than a post: They flee away, they see no good.
26 They are passed away as the swift ships: as the eagle hasteth to the prey.
27 If I say, I will forget my complaint, I will leave off of my heaviness, and comfort myself:
28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
29 If I be wicked, why then labour I in vain?
30 If I wash myself with snow water, and make my hands never so clean;
31 Yet shalt thou plunge me in the ditch, and mine own clothes shalt slobber me.
32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

33 Neither is there any dayman betwixt us, that might lay his hand upon me both.
34 Let him take his rod away from me, and let not his fear terrify me:
35 Then would I speak, and not fear him; but it is not so with me.

10 My soul is weary of my life: I will leave my complaint upon myself; I will speak in the bitterness of my soul.
11 I will say unto God, Do not condemn me; for if thou so contendest with me,
12 Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

13 Hast thou eyes of flesh? or seest thou as man seeth?
14 Are thy days as the days of man? are thy years as man's days,
15 That thou inquirest after mine iniquity, and searchest after my sin?
16 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand.
17 Thine hands have framed me and fashioned me together round about; yet thou hast destroyed me.
18 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?
19 Hast thou poured me out as milk, and curdled me like cheese?
20 Hast thou fenced me with thorns, and hast fenced me with bones and sinews.
21 Hast thou granted me life and favour, and thy visitation hath preserved my spirit.

22 And these things hast thou hid in thine heart: I know that this is with thee.
23 If I sin, then thou askest me, and thou wilt not acquit me from mine iniquity.
24 If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head.

25 *As the eagle that stoopeth on prey, so I am; though I cry for help, it is as though a stranger heard me.

26 For it increaseth. Thou hast hasted me as a fierce lion: and again thou shalt wast thou marvellous upon me.
27 Thou renewest thine witnesses against me, and increasest thine indignation upon me; changes and war are against me.
28 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
29 I should have been as though I had not been; I should have been carried from the womb to the grave;
30 *Are not my days few? cease then, and let me alone, that I may take comfort a little,
31 Before I go whence I shall not return, even to the land of darkness and the shadow of death;
32 They are passed away as the swift ships: as the eagle that stoopeth on prey.

27 If I say, I will forget my complaint, I will put off my sad countenance, and be of good cheer:
28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
29 I shall be condemned;
Why then do I labour in vain?
30 If I wash myself with snow water, and make my hands never so clean;
31 Yet wilt thou plunge me in the ditch, and mine own clothes shalt slobber me.
32 For he is not a man, as I am, that I should answer him,
That we should come together in judgement.
33 There is no dayman betwixt us, That might lay his hand upon us both.
34 Let him take his rod away from me, and let not his terror make me afraid:
35 Then would I speak, and not fear him; For I am not so in myself.

10 My soul is weary of my life; I will give free course to my complaint; I will speak in the bitterness of my soul.
11 I will say unto God, Do not condemn me; Shew me wherefore thou contends with me.
12 Is it good unto thee that thou shouldest oppress, That thou shouldest despise the work of thine hands, And shine upon the counsel of the wicked?
13 Hast thou eyes of flesh, or seest thou as man seeth?
14 Are thy days as the days of man, Or thy years as man's days,
15 That thou inquirest after mine iniquity, and searchest after my sin?
16 Thou knowest that I am not wicked; And there is none that can deliver out of thine hand?
17 Thine hands have framed me and fashioned me Together round about; yet thou dost destroy me.
18 Remember, I beseech thee, that thou hast fashioned me as clay; And wilt thou bring me into dust again?
19 Hast thou not poured me out as milk, And curdled me like cheese; 10 Hast thou clothed me with skin and flesh, And knit me together with bones and sinews.
20 Hast thou granted me life and favour, And thy visitation hath preserved my spirit.

21 And these things hast thou hid in thine heart: I know that this is with thee.
22 If I sin, then thou markest me, And thou wilt not acquit me from mine iniquity.
23 If I be wicked, woe unto me; And if I be righteous, yet shall I not lift up my head; *Being filled with ignominy And looking upon mine affliction.
24 And if my head exalt itself, thou hast hasted me as with a lion:
25 And again thou shewest thyself marvellous upon me.
26 Thou renewest thine witnesses against me, And increasest thine indignation upon me; Changes and warfare are with me.
27 Wherefore then hast thou brought me forth out of the womb? I had given up the ghost, and no eye had seen me.
28 I should have been as though I had not been; I should have been carried from the womb to the grave.
29 Are not my days few? cease then, And let me alone, that I may take comfort a little,
30 Before I go whence I shall not return, Even to the land of darkness and the shadow of death;
22 A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.

11 Then answered Zophar the Naamathite, and said,
2 Should not the multitude of words be answered? and should a man full of talk be justified?
3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?
4 For thou hast said, My doctrine is pure, and I am clean in thine eyes.
5 But oh that God would speak, and open his lips against thee;
6 And that he would shew thee the secrets of wisdom, that they are double to that which is.

11 Then answered Zophar the Naamathite, and said,
2 Should not the multitude of words be answered? and should a man full of talk be justified?
3 Should thy boasts make men hold their peace? and when thou mockest, shall no man make thee ashamed?
4 For thou hast said, My doctrine is pure, and I am clean in thine eyes.
5 But oh that God would speak, and open his lips against thee;
6 And that he would shew thee the secrets of wisdom,
7 That it is manifold in effectual working!
8 Know therefore that God is exacteth of these less than thine unquiet deserveth.
9 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
10 It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?
11 The measure thereof is longer than the earth, and broader than the sea.
12 If he cut off, and shut up, or gather together, then who can hinder his spirit?
13 If he knoweth vain men: he seeth wickedness also; will he not then consider it?
14 For vain man shall be wise, though man be born like a wild ass's colt.
15 If thou prepare thin heart, and stretch out thine hands toward him;
16 Because thou shalt forget thy misery, and remember it as waters that pass away:
17 And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.
18 And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.
19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.
20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

12 And Job answered and said,
2 No doubt but ye are the people, and wisdom shall die with you.
3 But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?
4 I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.
5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.
6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.
7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.
9 Who knoweth not in all these that the hand of the Loam hath wrought this?
10 In whose hand is the soul of every living thing, and the breath of all mankind?
11 *Dost not the ear try words? and the mouth taste his meat?
12 With the ancient is wisdom; and in length of days understanding.
13 *With him is wisdom and strength, he hath counsel and understanding.
14 Behold, he breaketh down, and it cannot be built again: he *shutteth up a man, and there can be no opening.
15 Behold, he withholdeth the waters, and they dry up; also he sendeth them out, and they overturn the earth.
16 With him is strength and wisdom: the deceived and the deceiver are his.
17 He leadeth counsellors away spoiled, and maketh the judges fools.
18 He looseth the bond of kings, and girdeth their loins with a girdle.
19 He leadeth princes away spoiled, and overcometh the mighty.
20 *He removeth away *the speech of the trusty, and taketh away the understanding of the aged.
21 He poureth contempt upon princes, and overthroweth the strength of the mighty.
22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.
23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and *straiteneth them again.
24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.
25 They grope in the dark without light, and he maketh them to *stagger like a drunken man.

13 Lo, mine eye hath seen all this, mine ear hath heard and understood it.
2 What ye know, *the same do I know also: I am not inferior unto you.
3 Surely I would speak to the Almighty, and I desire to reason with God.
4 But ye *are forgers of lies, ye *are all physicians of no value.
5 O that ye would altogether hold your peace! and it should be your wisdom.
6 Hear now my reasoning, and hearken to the pleadings of my lips.
7 Will ye speak wickedly for God? and talk deceitfully for him?
8 Will ye accept his person? will ye contend for God?
9 Is it good that he should search you out? or as one man mocketh another, do ye so mock him?
10 He will surely reprove you, if ye do secretly accept persons.
11 Shall not his excellency make you afraid? and his dread fall upon you?
12 Your remembrances are like unto ashes, your bodies to bodies of clay.
13 *Hold your peace, let me alone, that I may speak, and let come on me what will.
14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?
15 Though he slay me, yet will I trust in him: but I will *maintain mine own ways before him.
16 He also shall be my salvation: for an hypocrify shall not come before him.
17 Hear diligently my speech, and my declaration with your ears.
Behold now, I have ordered my cause; I know that I shall be justified. 19 Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost. 20 Only do not two things unto me: then will I not hide myself from thee. 21 Withdraw thine hand far from me: and let not thy dreads be afraid. 22 Then call thou, and I will answer: or let me speak, and answer thou me. 23 How many are mine iniquities and sins? make me to know mine error and my sin. 24 Wherefore hidest thou thy face, and holdest me for thine enemy? 25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble? 26 For thou wrestlest bitter things against me, and *makest me to possess the iniquities of my youth. 27 Thou puttest my feet also in the stocks, and *joukest narrowly unto all my paths; thou settest a print upon the †heels of my feet. 28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

14 Man that is born of a woman is of few days, and full of trouble. 2 *He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. 3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee? 4 *Who *can bring a clean thing out of an unclean? not one. 5 *Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass; 6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day. 7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. 8 Though the root thereof wax old in the earth, and the stock thereof die in the ground; 9 Yet through the scent of water it will bud, and bring forth boughs like a plant. 10 But man dieth, and *wasteth away: yea, man giveth up the ghost, and where is he? 11 As the waters fall from the sea, and the flood decayeth and drieth up; 12 So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep. 13 O that thou wouldst hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldst appoint me a set time, and remember me! 14 If a man die, shall he live again? all the days of my warfare would I wait, till my release should come. 15 Thou shalt call, and I will answer thee: thou shalt have a desire to the work of thine hands. 16 For now thou numberest my steps: dost thou watch over my sin? 17 My transgression is sealed up in a bag, and thou seest up mine iniquity. 18 And surely the mountain falling *cometh to nought, and the rock is removed out of his place.

19 The waters wear the stones: thou *wastest away the things which grow out of the dust of the earth, and thou destroyest the hope of man. 20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.
21. His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.

22. But his flesh upon him shall have pain, and his soul within him shall mourn.

15. Then answered Eliaphaz the Temanite, and said,

2. Should a wise man utter vain knowledge, and fill his belly with the east wind?  
3. Should he reason with unprofitable talk, or with speeches wherewith he can do no good?  
4. Yea, thou castest off fear, and restrainest prayer before God.  
5. For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.  
6. Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

1. Art thou the first man that was born? or wast thou made before the hills?

2. Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

3. What knowest thou, that we know not? what understandest thou, which is not in us?

4. With us are both the greyheaded and very aged men, much elder than thy father.

5. Are the consolations of God small with thee? is there any secret thing with thee?

6. Why doth thine heart carry thee away? and what do thy eyes wink at?

7. That thou turnest thy spirit against God, and lettest such words go out of thy mouth?

8. What is man, that he should be clean? and he which is born of a woman, that he should be righteous?

9. Behold, he putteth no trust in his saints; yea, the heavens are not clear in his sight.

10. How much more one that is abominable and filthy is man, which drinketh iniquity like water?

11. I will shew thee, hear me; and that which I have seen I will declare;

12. Which wise men have told from their fathers, and have not hid it;

13. Unto whom alone the earth was given, and no stranger passed among them.

14. The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor.

15. A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.

16. He believeth not that he shall return out of darkness, and he is waited for of the sword.

17. He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand.

18. Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

19. For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

20. He runneth upon him, even on his neck, upon the thick bosses of his bucklers:

21. Because he covereth his face with his fatness, and maketh collars of fat on his flanks.

22. And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.

23. He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

24. He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

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21. His sons come to honour, and he knoweth it not; And they are brought low, but he perceiveth it not of them.

22. But his flesh upon him shall have pain, and his soul within him shall mourn.

15. Then answered Eliaphaz the Temanite, and said,

2. Should a wise man make answer with vain knowledge, And fill his belly with the east wind?  
3. Should he reason with unprofitable talk, Or with speeches wherewith he can do no good?  
4. Yea, thou dost cast away with fear, And restrainest devotion before God.  
5. Thine iniquity teacheth thy mouth, And thou choosest the tongue of the crafty.

6. Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

7. Art thou the first man that was born? Or wast thou brought forth before the hills?

8. Hast thou heard the secret counsel of God? And dost thou restrain wisdom to thyself?

9. What knowest thou, that we know not? What understandest thou, which is not in us?

10. With us are both the greyheaded and very aged men, much elder than thy father.

11. Are the consolations of God small with thee? is there any secret thing with thee?

12. Why doth thine heart carry thee away? and what do thy eyes wink at?

13. That thou turnest thy spirit against God, and lettest such words go out of thy mouth?

14. What is man, that he should be clean? And he which is born of a woman, that he should be righteous?

15. Behold, he putteth no trust in his holy ones; Yea, the heavens are not clear in his sight.

16. How much less one that is abominable and corrupt, A man that drinketh iniquity like water?

17. I will shew thee, hear me; and that which I have seen I will declare;

18. Which wise men have told from their fathers, and have not hid it;

19. Unto whom alone the earth was given, and no stranger passed among them.

20. The wicked man travaileth with pain all his days, and the number of years that are laid up for the oppressor.

21. A sound of terror is in his ears: In prosperity the spoiler shall come upon him:

22. He believeth not that he shall return out of darkness, And he is waited for of the sword.

23. He wandereth abroad for bread, saying, Where is it?  
24. He knoweth that the day of darkness is ready at his hand:

25. Distress and anguish make him afraid; They prevail against him, as a king ready to the battle:

26. Because he hath stretched out his hand against God, And beveth himself proudly against the Almighty:

27. He runneth upon him with a stiff neck, With the thick bosses of his bucklers:

28. Because he hath covered his face with his fatness, And made collars of fat on his flanks:

29. He shall not be rich, neither shall his substance continue, Neither shall his produce bend to the earth.

30. He shall not depart out of darkness; The flame shall dry up his branches, And by the breath of his mouth shall he go away.
31. Let not him that is deceived trust in vanity; for vanity shall be his recompence.
32. It shall be accomplished before his time, and his branch shall not be green.
33. He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.
34. For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.
35. *They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

16. Then Job answered and said, 2 I have heard many such things: * miserably comforters are ye all.
3 Shall vain words have an end? or what enmity hast thou against me?
4 I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.
5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.
6 Though I speak, my grief is not assuaged: and though I forbear, what am I eased?
7 But now he hath made me weary: thou hast hast made me desolate all my company.
8 And that hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face.
9 He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.
10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
11 God hath delivered me to the ungodly, and turned me over into the hands of the wicked.
12 I was at ease, but he hath broken me asunder; he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.
13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
14 He breaketh me with breach upon breach, he runneth upon me like a giant.
15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.
16 My face is foul with weeping, and on my eyelids is the shadow of death;
17 Not for any injustice in mine hands: also my prayer is pure.
18 O earth, cover not thy blood, and let my cry have no place.
19 Also now, behold, my witness is in heaven, and my record is on high.
20 My friends scorn me: but mine eye poureth out tears unto God.
21 O that one might plead for a man with God, as a man pleadeth for his neighbour!
22 When a few years are come, then shall I go the way whence I shall not return.

17. My breath is corrupt, my days are extinct, the graves are ready for me.
2 Are there not mockers with me? and doth not mine eye continueth in their provocation?
3 Lay down now, put me in a surety with thee; who is he that will strike hands with me?
4 For thou hast hid their heart from understanding: therefore shall thou not exalt them.
5 He that speaketh flattery to his friends, even the eyes of his children shall fail.
6 He hath made me also a byword of the people; and mine eye also is dim by reason of sorrow, and all mine enemies speak against me. 7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

10 But as for you all, do ye return, and come now: for I cannot find one wise man among you. 11 My days are past, my purposes are broken off, even the thoughts of my heart.

12 They change the night into day: the light is short because of darkness. 13 If I wait, the grave is mine house: I have made my bed in the darkness.

14 I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister. 15 And where is now my hope? as for my hope, who shall see it? 16 They shall go down to the bars of the pit, when our rest together is in the dust.

18 Then answered Bildad the Shuhite, and said, 2 How long will ye vex my soul, and force my days into extreme? Consider well what is good for you, and answer: 3 Wherefore are we counted as beasts, and reputed vile in thy sight?

4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place? 5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine. 6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

8 He shall be hounded out of the tabernacle, and shall be driven from his own place. 9 And his hand that is with the sword shall be dripping with fat, and his tongue shall cleave to the palate with the fatness of those that be slain.

10 The snare is laid for him in the ground, and a trap for him in the way. 11 Terrors shall make him afraid on every side, and shall drive him to his feet. 12 His strength shall be hungerbitten, and destruction shall be ready at his side.

13 It shall devour his strength of his skin: even the firstborn of death shall devour his strength. 14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors. 15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

16 His roots shall be dried up beneath, and above his branch be cut off. 17 His remembrance shall perish from the earth, and he shall have no name in the street. 18 He shall be driven from light into darkness, and chased out of the world.

19 He shall neither have son nor nephew among his people, nor any remaining where he sojourned. 20 They that come after shall be astonished at his day, as they that were before were affrighted.

21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

19 Then Job answered and said, 2 How long will ye vex my soul, and break me in pieces with words?

6 He hath made me also a byword of the people; and I become an astonishment to man.

7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

9 Yet shall the righteous hold on his way, and he that hath clean hands shall wax stronger and stronger.

10 But return ye, all of you, and come now: and I shall find one wise man among you. My days are past, my purposes are broken off, and the thoughts of my heart.

12 They change the night into day: the light is short because of darkness. If I look for *Shelah as mine house; If I have spread my couch in the darkness; If I have said to *corruption, Thou art my father; To the worm, Thou art my mother, and my sister;

15 Where then is my hope? And as for my hope, who shall see it? It shall go down to the bars of *Shelah, When once there is rest in the dust.

18 Then answered Bildad the Shuhite, and said, 2 How long will ye vex my soul, and force my days into extreme? Consider well what is good for you, and answer:

3 Wherefore are we counted as beasts, and reputed vile in thy sight? He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine. The light shall be dark in his tabernacle, and his candle shall be put out with him.

8 He shall be hounded out of the tabernacle, and shall be driven from his own place. And his hand that is with the sword shall be dripping with fat, and his tongue shall cleave to the palate with the fatness of those that be slain.

10 The snare is laid for him in the ground, and a trap for him in the way. Terrors shall make him afraid on every side, and shall drive him to his feet. His strength shall be hungerbitten, and destruction shall be ready at his side.

13 It shall devour his strength of his skin: even the firstborn of death shall devour his strength. His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors. It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

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19 He shall neither have son nor nephew among his people, nor any remaining where he sojourned. They that come after shall be astonished at his day, as they that were before were affrighted.

21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

19 Then Job answered and said, 2 How long will ye vex my soul, and break me in pieces with words?
These ten times have ye reproached me: ye are not ashamed that ye deal hardly with me.
And be it indeed that I have erred, mine error remaineth with myself.
If indeed ye will magnify yourselves against me, and plead against me my reproach:
Know now that God hath 2 subverted me in my cause,
And hath compassed me with his net.
Behold, I cry out of wrong, but I am not heard: I cry unheard, but there is no judgment.
He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.
He hath stripped me of my glory, and taken the crown from my head.
He hath broken me down on every side, and I am gone: and mine hope hath he removed like a tree.
He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.
His troops come together, and raise up their way against me, and encamp round about my tabernacle.
He hath put my brethren far from me, and mine acquaintance are verily estranged from me.
My kinsfolk have failed, and my familiar friends have forgotten me.
They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.
I called my servant, and he gave me no answer; I intreated him with my mouth.
My breath is strange to my wife, though I intreated for the children sake of mine own body.
Yea, young children despised me; I arose, and they spake against me.
All my inward friends abhorred me: and they whom I loved are turned against me.
My bone cleaveth to my skin, and to my flesh, and I am escaped with the skin of my teeth.
Have pity upon me, have pity upon me, O ye my friends; for the band of God hath touched me.
Why do ye persecute me as God, and are not satisfied with my flesh?
Oh that my words were now written! oh that they were printed in a book!
That they were gravened with an iron pen and lead in the rock for ever!
For I know that my redeemer liveth, and that he shall stand at the last day upon the earth:
And though after my skin worms destroy this body, yet in my flesh shall I see God.
Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.
But ye should say, Why persecute we him, seeing the root of the matter is found in me?
Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.
Then answered Zophar the Naamathite, and said,
Therefore do my thoughts cause me to answer, and for this I make haste.
I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.
Knowest thou not this of old, since man was placed upon earth,
That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment
6 Though his excellency mount up to the heavens, and his head reach unto the clouds;
7 Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?
8 He shall go down as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.
9 The eye also which saw him shall see him no more; neither shall his place any more behold him.
10 His children shall seek to please the poor, and his hands shall restore their goods.
11 But as the grasshopper is the sin of his youth, which shall lie down with him in the dust.
12 Though wickedness be sweet in his mouth, though he hide it under his tongue;
13 Though he spare it, and forsake it not; but keep it still! within his mouth:
14 Yet his meat in his bowels is turned, it is the gall of asps within him.
15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
16 He shall suck the poison of asps: the viper’s tongue shall slay him.
17 He shall not see the rivers, the floods, the brooks of honey and butter.
18 That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.
19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;
20 Surely he shall not feel the coldness in his belly, he shall not save of that which he desired.
21 There shall none of his meat be left; therefore shall no man look for his goods.
22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.
24 He shall flee from the iron weapon, and the bow of steel shall strike him through.
25 It is drawn, and cometh out of the body: yea, the glittering sword cometh out of his gall: terrors are upon him.
26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.
27 The heaven shall reveal his iniquity; and the earth shall rise up against him.
28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.
29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.
9 Their houses are safe from fear, neither is the rod of God upon them.
10 Their bull gendereth, and faileth not; theirs cow calveth, and casteth not her calf.
11 They send forth their little ones like a flock, and their children dance.
12 They take the timbrel and harp, and rejoice at the sound of the organ.
13 They spend their days in wealth, and in a moment go down to the grave.
14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.
15 What is the Almighty, that we should serve him? And what profit should we have, if we pray unto him?
16 Lo, their prosperity is not in their hand: the counsel of the wicked is far from me.
17 How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger.
18 They are as stubble before the wind, and as chaff that the storm carrieth away.
19 God layeth up his iniquity for his children; he rewardeth him, and he shall know it.
20 He shall see his destruction, and he shall drink of the wrath of the Almighty.
21 For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?
22 Shall any teach God knowledge? seeing he judgeth those that are high.
23 One dieth in his full strength, being wholly at ease and quiet.
24 His breasts are full of milk, and his bones are moistened with marrow.
25 And another dieth in the bitterness of his soul, and never eateth with pleasure.
26 They shall lie down alike in the dust, and the worms shall cover them.
27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.
28 For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?
29 Have ye not asked them that go by the way? and do ye not know their tokens?
30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.
31 Who shall declare his way to his face? and who shall show him what he hath done?
32 Yet shall he be brought to the grave, and shall remain in the tomb.
33 The cloths of the valley shall be sweet unto him, and every man shall draw after him, as there were innumerable before him.
34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

22 Then Eliphaz the Temanite answered and said,
2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?
3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou maketh thy ways perfect?
4 Will he reprove thee for fear of thee? will he enter with thee into judgment?
5 Is not thy wickedness great? and thine inequities infinite?
6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.
7 Thou hast not given water to the weary to drink, and thou hast withheld bread from the hungry.

9 Their houses are safe from fear, neither is the rod of God upon them.
10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.
11 They send forth their little ones like a flock, and their children dance.
12 They sing to the timbrel and harp, and rejoice at the sound of the pipe.
13 They spend their days in prosperity, and in a moment they go down to Sheol.
14 Yet they said unto God, Depart from us; for we desire not the knowledge of thy ways.
15 What is the Almighty, that we should serve him? And what profit should we have, if we pray unto him?
16 Lo, their prosperity is not in their hand: the counsel of the wicked is far from me.
17 How oft is it that the lamp of the wicked is put out?
18 That their calamity cometh upon them? That God distributeth sorrows in his anger.
19 That they are stubble before the wind, and as chaff that the storm carrieth away.
20 Ye say, God layeth up his iniquity for his children.
21 Let him recompense it unto himself, that he may know it.
22 Let his own eyes see his destruction, and let him drink of the wrath of the Almighty.
23 For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?
24 Shall any teach God knowledge? Seeing he judgeth those that are high.
25 One dieth in his full strength, being wholly at ease and quiet.
26 His breasts are full of milk, and his bones are moistened with marrow.
27 And another dieth in the bitterness of his soul, and never eateth with pleasure.
28 They shall lie down alike in the dust, and the worms shall cover them.
29 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.
30 For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?
31 Have ye not asked them that go by the way? and do ye not know their tokens?
32 That the wicked is reserved to the day of calamity? That they are led forth to the day of wrath?
33 Who shall declare his way to his face? and who shall repay him what he hath done?
34 Yet shall he be borne to the grave, and shall keep watch over his tomb.
35 The cloths of the valley shall be sweet unto him, and all men shall draw after him, as there were innumerable before him.
36 How then comfort ye me in vain, seeing in your answers there remaineth only falsehood?

22 Then answered Eliphaz the Temanite, and said,
2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?
3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou maketh thy ways perfect?
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5 Is not thy wickedness great? and thine inequities infinite?
6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.
7 Thou hast not given water to the weary to drink, and thou hast withheld bread from the hungry.
A. V.

8 But as for the mighty man, he had the earth; and the honourable man dwelt in it.
9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.
10 Therefore snares are round about thee, and sudden fear troubleth thee;
11 Or darkness, that thou cannot see; and abundance of waters cover thee.
12 Is not God in the height of heaven? and behold, the height of the stars, how high they are!
13 And thou sayest, How doth God know? can he judge through the dark cloud?
14 Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven.
15 Hast thou marked the old way which wicked men have trodden?
16 Which were cut down out of time, whose foundation was overflowed with a flood:
17 Where the highway thereof was not, and over which the darkness spreadeth.
18 Yet he filleth their houses with good things: but the counsel of the wicked is far from me.
19 The righteous see it, and are glad: and the innocent laugh them to scorn.
20 Woe be unto us, for our substance is not cut down, but the remnant of them the fire consumeth.
21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.
22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.
24 Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks.
25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.
26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.
27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.
28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
29 When men are cast down, then thou shalt say, There is lifting up; and he shall save thee.
30 And he shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

23 Then Job answered and said, 2 Even to day is my complaint, and my rebellions: 3 My stroke is heavier than my groaning; 4 Oh that I knew where I might find him! that I might come even to his seat! 5 I would order my cause before him, and fill my mouth with arguments. 6 I would know the words which he would answer me, and understand what he would say unto me. 7 How would he contend with me in the greatness of his power? 8 Nay; but he would give heed unto me. 9 There the upright might reason with him: so should I be delivered for ever from my judge. 10 Behold, I go forward, but he is not there; and backward, but I cannot perceive him: 11 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

R. V.

1 Heb. the man of arms.
2 Heb. cometh, or, accepted for constancy.
3 Heb. the head of the stars.
4 Or, What.

8 But as for the mighty man, he had the earth; and the honourable man dwelt in it.
9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.
10 Therefore snares are round about thee, and sudden fear troubleth thee;
11 Or darkness, that thou cannot see; and abundance of waters cover thee.
12 Is not God in the height of heaven? and behold, the height of the stars, how high they are!
13 And thou sayest, How doth God know? can he judge through the thick darkness?
14 Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven.
15 Will thou keep the old way?
16 Which wicked men have trodden?
17 Who were snatched away before their time, Whose foundation was poured out as a stream: And, What can the Almighty do for them?
18 Yet he filleth their houses with good things: but the counsel of the wicked is far from me.
19 The righteous see it, and are glad: and the innocent laugh them to scorn:
20 Saying, Surely they that did rise up against us are cut off, And the remnant of them the fire hath consumed.
21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.
22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
23 If thou return to the Almighty, thou shalt be built up, If thou put away unrighteousness far from thy tents.
24 And lay thou thy treasure in the dust, And gold of Ophir among the stones of the brooks;
25 And the Almighty shall be thy treasure, And precious silver unto thee.
26 For then shalt thou delight thyself in the Almighty, And shalt lift up thy face unto God.
27 Thou shalt make thy prayer unto him, and he shall hear thee;
28 And thou shalt pay thy vows.
29 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
30 When they cast down their head, thou shalt say, There is lifting up; And the humble person he shall save.
31 And he shall deliver thee by him that is not innocent: Yea, he shall be delivered through the cleanliness of thine hands.

23 Then Job answered and said, 2 Even to day is my complaint, and my rebellions:
3 My stroke is heavier than my groaning; 4 Oh that I knew where I might find him! that I might come even to his seat!
5 I would order my cause before him, and fill my mouth with arguments.
6 I would know the words which he would answer me, and understand what he would say unto me.
7 How would he contend with me in the greatness of his power? 8 Nay; but he would give heed unto me. 9 There the upright might reason with him: so should I be delivered for ever from my judge. 10 Behold, I go forward, but he is not there; And backward, but I cannot perceive him:
11 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

Read, It is hand. 22 Or, he would only give heed himself to. 23 Or, turneth The hand...
A. V. 10 But he knoweth *the way that I take: when he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

13 But he is in one mind, and who can turn him? and what is his soul desireth, even that he doeth.

14 For he performeth the thing that is appointed for me: and many such things are with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, neither hasted he covered the darkness from my face.

24 Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

2 Some remove the landmarks; they violently take away flocks, and feed thereof.

3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themselves together.

5 Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

6 They reap every one his corn in the field: and they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, that they have no covering in the cold.

8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause him to go naked without clothing, and take away the sheaf from the hungry;

11 Which make oil within their walls, and tread their vinepresses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet layeth God not his soul to them.

13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and *disguiseth his face.

16 In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.

17 For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

18 He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

19 Drought and heat consume the snow waters: so doth the grave those which have sinned.

20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

21 He evil entreateth the barren that beareth no fruit, and doeth not good to the widow;

22 He draweth also the mighty with his power: he riseth up, and no man is sure of life.

R. V. 10 But he knoweth *the way that I take; when he hath tried me, I shall come forth as gold.

11 My foot hath held fast to his steps: his way hath he kept, and turned not aside.

12 I have not gone back from the commandment of his lips; I have treasured up the words of his mouth more than my necessary food.

13 But he is in one mind, and who can turn him? And what is his soul desireth, even that he doeth.

14 For he performeth that which is appointed for me: and many such things are with him.

15 Therefore am I troubled at his presence: When I consider, I am afraid of him.

16 For God hath made my heart faint, and the Almighty hath troubled me:

17 Because I was not cut off before the darkness, Neither did he cover the thick darkness from my face.

24 Why are times not laid up by the Almighty? And why do not they which know him see his days?

2 There are that remove the landmarks; They violently take away flocks, and feed thereof.

3 They drive away the ass of the fatherless, They take the widow's ox for a pledge.

4 They turn the needy out of the way: The poor of the earth hide themselves together.

5 Behold, as wild asses in the desert, go they forth to their work, seeking diligently for meat;

6 The wilderness yieldeth food for their children.

7 They cut their provender in the field: And they glean the vintage of the wicked.

8 They lie all night naked without clothing, And have no covering in the cold.

9 They are wet with the showers of the mountains, And embrace the rock for want of a shelter.

10 There are that pluck the fatherless from the breast, And take a pledge of the poor:

11 So that they go about naked without clothing, And being an-hungry they carry the shoven;

12 They make oil within the walls of these men; They tread their vinepresses, and suffer thirst.

13 From out of the 12 populous city men groan, And the soul of the wounded crieth out: Yet God unprofiteth it not for thy love.

14 These are of them that rebel against the light; They know not the ways thereof, Nor abide in the paths thereof.

15 The murderer rising with the light, he killeth the poor and needy, And in the night he is as a thief.

16 The eye also of the adulterer waiteth for the twilight, Saying, No eye shall see me: And he is *disguiseth his face.

17 In the dark they dig through houses, They shut themselves up in the day-time; They know not the light.

18 For the morning is to all of them as the shadow of death:

19 For they know the terrors of the shadow of death.

20 He is swift upon the face of the waters; Their portion is cursed in the earth: He turneth not by the way of the vineyards.

21 Drought and heat consume the snow waters: So doth the grave those which have sinned.

22 The womb shall forget him; the worm shall feed sweetly on him; He shall be no more remembered.

23 And unrighteousness shall be broken when as a tree.

24 He devoureth the barren that beareth not, And doeth not good to the widow;

25 He draweth away the mighty also by his power: He riseth up, and no man is sure of life.
23 God giveth them to be in security, and they rest thereon;

24 They are exalted for a little while, but they are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn.

25 And if it be not so now, who will make me a bier, and make my speech nothing worth?

26 But Job answered and said,

27 Moreover Job continued his parable, and said,

28 As God liveth, who hath taken away my judgment;

29 I am pure; and who shall reproach me?

30 All the while my breath is in me, and the spirit of God in my nostrils;

31 My lips shall not speak wickedness, nor my tongue utter deceit.

32 God forbid that I should justify you; till I die will I not remove mine integrity from me.

33 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.

34 Though he be exalted, yet he is not exalted; he is a blemish, a blemish he shall go forth from under the heavens.

35 For what is the hope of the hypocrite, though he hath gained when God taketh away his soul?

36 When God heareth his cry, when trouble cometh upon him?
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A. V.

10 Will he delight himself in the Almighty? will he be always called upon God? 
11 I will teach you by the hand of God: that which is with the Almighty will I not conceal. 
12 Behold, all ye yourselves have seen it; why then are ye yet altogether vain? 
13 This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty. 
14 If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread. 
15 Those that remain of him shall be buried in death: and his widows shall not weep. 
16 Though he heap up silver as the dust, and prepare raiment as the clay; 
17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver. 
18 He buildeth his house as a moth, and as a booth that the keeper maketh. 
19 The rich man shall lie down, but shall not be gathered: he openeth his eyes, and he is not. 
20 Terrors take hold on him as waters, a tempest stealeth him away in the night. 
21 The east wind carrieth him away, and he departeth: and as a storm hurrieth him out of his place. 
22 For God shall cast upon him, and not spare: 'he would fain flee out of his hand. 
23 Men shall clap their hands at him, and shall hiss him out of his place.

28 Surely there is a vein for the silver, and a place for gold where they fine it. 
2 Iron is taken out of the earth, and brass is molten out of the stone. 
3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death. 
4 The flood breaketh out from the inhabitants; even the waters forgotten of the foot: they are dried up, they are gone away from men. 
5 As for the earth, out of it cometh bread: and under it is turned up as it were fire. 
6 The stones of it by the place of sapphire: and it hath dust of gold. 
7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen: 
8 The lion's whelps have not trodden it, nor the fierce lion passed by it. 
9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots. 
10 He cutteth out rivers among the rocks; and his eye seeth every precious thing. 
11 He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light. 
12 But where shall wisdom be found? and where is the place of understanding? 
13 Man knoweth not the price thereof; neither is it found in the land of the living. 
14 *The deep saith, It is not in me: and the sea saith, It is not with me. 
15 *It cannot be gotten for gold, neither shall silver be weighed for the price thereof. 
16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. 
17 The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold. 
18 No mention shall be made of coral, or of pearls, for the price of wisdom above rubies. 
19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

R. V.

10 Will he delight himself in the Almighty, And call upon God at all times? 
11 I will teach you concerning the hand of God; That which is with the Almighty will I not conceal. 
12 Behold, all ye yourselves have seen it; Why then are ye become altogether vain? 
13 This is the portion of a wicked man with God, And the heritage of oppressors, which they receive from the Almighty. 
14 If his children be multiplied, it is for the sword: And his offspring shall not be satisfied with bread. 
15 Those that remain of him shall be buried in death, And his widows shall make no lamentation. 
16 Though he heap up silver as the dust, And prepare raiment as the clay; 
17 He may prepare it, but the just shall put it on, And the innocent shall divide the silver. 
18 He buildeth his house as the *moth, And as a booth which the keeper maketh. 
19 The rich man shall lie down, but shall not be gathered: he openeth his eyes, and he is not. 
20 Terrors take hold on him as waters, A tempest stealeth him away in the night. 
21 The east wind carrieth him away, and he departeth: And it sweareth him out of his place. 
22 For God shall hurl at him, and not spare: He would fain flee out of his hand. 
23 Men shall clap their hands at him, And shall hiss him out of his place.

28 Surely there is a vein for silver, And a place for gold which they refine. 
2 Iron is taken out of the earth, And brass is molten out of the stone. 
3 Man setteth an end to darkness, And searcheth out to the furtthest bound The stones of thick darkness and of the shadow of death. 
4 He breaketh open a shaft away from where men sojourn; They are forgotten of the foot that passeth by; They hang afar from men, they *swing to and fro. 
5 As for the earth, out of it cometh bread: And under it is turned up as it were fire. 
6 The stones thereof are the place of sapphire; And it hath dust of gold. 
7 There is a path which no fowl knoweth, And which the vulture's eye hath not seen: 
8 The lion's whelps have not trodden it, Nor the fierce lion passed by it. 
9 He putteth forth his hand upon the rock; He overturneth the mountains by the roots. 
10 He cutteth out channels among the rocks; And his eye seeth every precious thing. 
11 He bindeth the streams that they trickle not; And the thing that is hid brings he forth to light. 
12 But where shall wisdom be found? And where is the place of understanding? 
13 Man knoweth not the price thereof; Neither is it found in the land of the living. 
14 *The deep saith, It is not in me: And the sea saith, It is not with me. 
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16 It cannot be valued with the gold of Ophir, With the precious onyx, or the sapphire. 
17 Gold and glass cannot equal it: Neither shall the exchange thereof be jewels of fine gold. 
18 No mention shall be made of coral, or pearls, For the price of wisdom above rubies. 
19 The topaz of Ethiopia shall not equal it, Neither shall it be valued with pure gold. 

* Or, *dust. 
* Heb. *gold ore. 
* Heb. *from weeping. 
* Rom. 11. 33, 34. 
* Heb. *Fine gold shall not be given for it. 
* Prov. 3. 14. 
* Heb. *sinks of fine gold. 
* Heb. *from weeping. 
* Heb. *sinks of gold. 
* Heb. *passages.
20 "Whence then cometh wisdom? and where is the place of understanding?
21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
22 Destruction and death say, We have heard the fame thereof with our ears.
23 God understandeth the way thereof, and he knoweth the place thereof.
24 For he looketh to the ends of the earth, and seeth under the whole heaven;
25 To make the weight for the winds; and he weigheth the waters by measure.
26 When he made a decree for the rain, and a way for the lightning of the thunder:
27 Then did he see it, and declare it; he prepared it, yea, and searched it out.
28 And unto man he said, Behold, *the fear of the Lord, that is wisdom; and to depart from evil is understanding.

29 Moreover Job continued his parlance, and said,
2 Oh that I were as in months past, as in the days when God preserved me;
3 When his lamp shone upon my head, and when by his light I walked through darkness;
4 As the secret of God was upon my tabernacle;
5 When the Almighty was yet with me, when my children were yet nought about me;
6 When I washed my steps with butter, and the rock poured *me out rivers of oil;
7 When I went out to the gate through the city, when I prepared my seat in the street;
8 The young men saw me, and hid themselves: and the aged arose, and stood up.
9 The princes refrained talking, and laid their hand upon their mouth.
10 *The nobles held their peace, and their tongues cleaved to the roof of their mouth.
11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness unto me:
12 Because I delivered the poor that cried, and the fatherless, and *him that had none to help him.
13 The blessing of him that was ready to perish came upon me: and I caused the widow’s heart to sing for joy.
14 I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.
15 I was eyes to the blind, and feet was I to the lame.
16 I was a father to the poor: and the cause *which I knew not I searched out.
17 And I brake *the jaws of the wicked, and plucked the spoil out of his teeth.
18 Then I said, I shall die in my nest, and my nest shall remain upon my branch.
19 My bow was strong, and my hand renewed in my hand.
20 Unto men mine ear gave ear, and waited, and kept silence at my counsel.
21 After my words they spake not again; and my speech dropped upon them.
22 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.
23 If I laughed on them, they believed me not; and the light of my countenance they cast not down.
24 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

30 But now they that are younger than I have me in derision, whose fathers I would have disliked to have set with the dogs of my flock.

20 Whence then cometh wisdom? And where is the place of understanding?
21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
22 *Destruction and Death say, We have heard a rumour thereof with our ears.
23 God understandeth the way thereof, and he knoweth the place thereof.
24 For he looketh to the ends of the earth, and seeth under the whole heaven;
25 To make the weight for the winds; and he weigheth the waters by measure.
26 When he made a decree for the rain, and a way for the lightning of the thunder:
27 Then did he see it, and declare it; he prepared it, yea, and searched it out.
28 And unto man he said, Behold, *the fear of the Lord, that is wisdom; and to depart from evil is understanding.

29 And Job again took up his parable, and said,
2 Oh that I were as in the months of old, As in the days when God watched over me;
3 When his lamp shone upon my head, and by his light I walked through darkness;
4 As I was in the noon of my days, When the Almighty was yet upon my tent;
5 When the Almighty was yet with me, And my children were about me;
6 When my steps were washed with butter, And the rock poured me out rivers of oil;
7 When I went forth to the gate unto the city, When I prepared my seat in the street,
8 The young men saw me and hid themselves, And the aged rose up and stood;
9 The princes reframed talking, And laid their hand on their mouth;
10 The voice of the nobles was silenced, And their tongue cleaved to the roof of their mouth.
11 For when the ear heard me, then it blessed me; And when the eye saw me, it gave witness unto me:
12 Because I delivered the poor that cried, and the fatherless, and him that had none to help him.
13 The blessing of him that was ready to perish came upon me: and I caused the widow’s heart to sing for joy.
14 I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.
15 I was eyes to the blind, and feet was I to the lame.
16 I was a father to the poor: and the cause *which I knew not I searched out.
17 And I brake *the jaws of the wicked, and plucked the spoil out of his teeth.
18 Then I said, I shall die in my nest, and my nest shall remain upon my branch.
19 My bow was strong, and my hand renewed in my hand.
20 Unto men mine ear gave ear, and waited, and kept silence at my counsel.
21 After my words they spake not again; and my speech dropped upon them.
22 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.
23 If I laughed on them, they believed me not; and the light of my countenance they cast not down.
24 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

30 But now they that are younger than I have me in derision, whose fathers I would have disliked to have set with the dogs of my flock.
2 Ye, whereto might the strength of their hands profit me, in whom old age was perished?

3 For want and famine they were 1 solitary; fleeing into the wilderness, in former time desolate and waste.

4 Who cut up maws by the bushes, and juniper roots for their meat.

5 They were driven forth from among men, (they cried after them as after a thief:)

6 To dwell in the clefts of the valleys, in caves of the earth, and in the rocks.

7 Among the bushes they brayed; under the nettles they were gathered together.

8 They were children of fools, yea, children of base men: they were viler than the earth.

9 And now am I their song, yea, I am their byword.

10 They shall baffle me, they flee far from me, and spare not to spit in my face.

11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

12 Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

13 They mar my path, they set forward my calamity, they have no helper.

14 They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me.

15 Terrors are turned upon me: they pursue my soul as the wold: and my welfare passeth away as a cloud.

16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night season: and my sinews take no rest.

18 By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.

19 He casteth me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.

21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

22 Thou liftest me up to the wind; thou causest me to ride upon it, and dissolve my substance.

23 For I know that thou wilt bring me to death, and to the house appointed for all living.

24 Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.

25 Did not I weep for him that was in trouble? was not my soul grieved for the poor?

26 When I looked for good, then evil came unto me: and when I waited for light, there came darkness.

27 My bowels boiled, and rested not: the days of affliction prevented me.

28 I went mourning without the sun: I stood up, and I cried in the congregation.

29 *I am a brother to dragons, and a companion to owls.

30 My skin is black upon me, and my bones are burned with heat.

31 My harp also is turned to mourning, and my organ into the voice of them that weep.

32 I made a covenant with mine eyes; why then should I think upon a maid?

33 For what portion of God is there from above? and what inheritance of the Almighty from on high?

34 Is it not destruction to the wicked? and a strange punishment to the workers of iniquity?
4 Doth not he see my ways, and count all my steps?
5 If I have walked with vanity, or if my foot hath hasted to deceit;
6 Let me be weighed in an even balance, that God may know mine integrity.
7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;
8 Then let me sow, and let another eat; yes, let my offspring be rooted out.
9 If mine heart have been deceived by a woman, and I have laid wait at my neighbour's door;
10 Then let my wife grind unto another, and let others howl down her.
11 For this is an heinous crime; yea, it is an iniquity to be punished by the judges.
12 For it is a fire that consumeth unto destruction, and would root out all mine increase.
13 If I did despise the cause of my manservant or of my maidservant, when they contended with me:
14 What then shall I do when God riseth up? And when he visiteth, what shall I answer him?
15 Did not he that made me in the womb make him? and did not one fashion us in the same image?
16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;
17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
18 (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)
19 If I have seen any perish for want of clothing, or any poor without covering;
20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;
21 If I have lifted up my hand against the fatherless, when I saw my help in the gate;
22 Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.
23 For destruction from God was a terror to me, and by reason of his highness I could not endure.
24 If I have made gold my hope, or have said to the fine gold, Thou art my confidence;
25 If I rejoiced because my wealth was great, and because mine hand had gotten much;
26 If I beheld the sun when it shined, or the moon walking in brightness;
27 And my heart hath been secretly enticed, or my mouth hath kissed my hand;
28 This also were an iniquity to be punished by the judge: for I should have denied the God that is above.
29 If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him;
30 Neither have I suffered my mouth to sin by wishing a curse to his soul.
31 If the man of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.
32 The stranger did not lodge in the street: but I opened my doors to the traveller;
33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom;
34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?
35 Oh that one would entreat me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book.
36 Surely I would carry it upon my shoulder, and brand it as a crown to me.

37 I would declare unto him the number of my steps; as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof complain;

39 If I have eaten of the fruits thereof without money or have caused the owners thereof to lose their life:

40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

32 So these three men ceased to answer Job, because he was righteous in his own eyes.

2 Then was kindled the wrath of Eliphaz the son of Barachel the Buzite, of the kindred of Ram; against Job was his wrath kindled, because he justified himself rather than God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

4 Now Eliphaz had waited till Job had spoken, because they were elder than he.

5 When Eliphaz saw that there was no answer in the mouth of these three men, then his wrath was kindled.

6 And Eliphaz the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But there is a spirit in man; and the inspiration of the Almighty giveth them understanding.

9 Great men are not always wise: neither do the aged understand judgment.

10 Therefore I said, Hearken to me; I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

12 Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:

13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

14 But there is a spirit in man; and the inspiration of the Almighty giveth them understanding.

15 They were amazed, they answered no more: they left off speaking.

16 When I had waited, (for they spake not, but stood still, and answered no more;) I said, I will answer also my part, I also will shew mine opinion.

17 For I am full of matter, the spirit within me constraineth me.

18 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.

19 I will speak, that I may be refreshed: I will open my lips and answer.

20 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

21 For I know not to give flattering titles; in so doing my maker would soon take me away.

22 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

37 I would declare unto him the number of my steps; as a prince would I go near unto him.

38 If my land cry against me, and the furrows thereof weep together; If I have eaten of the fruits thereof without money, or have caused the owners thereof to lose their life:

40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

32 So these three men ceased to answer Job, because he was righteous in his own eyes.

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4 And when Eliphaz had waited till Job had spoken, because they were elder than he.

5 When Eliphaz saw that there was no answer in the mouth of these three men, then his wrath was kindled.

6 And Eliphaz the son of Barachel the Buzite answered and said, I am young, and ye are very old; Wherefore I hold back, and durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But there is a spirit in man, and the breath of the Almighty giveth them understanding.

9 It is not the great that are wise, Nor the aged that understand judgment.

10 Therefore I said, Hearken to me; I also will shew mine opinion.

11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

12 Yea, I attended unto your words, I also will shew mine opinion.

And, behold, there was none that convinced Job, Or that answered his words, among you.

13 ?Beware lest ye say, We have found out wisdom; Or God may vanquish him, not man:

14 For he hath not directed his words against me; Neither will I answer him with your speeches.

15 They are amazed, they answer no more: They have not a word to say.

16 And shall I wait, because they speak not, Because they stand still, and answer no more?

17 I also will answer my part, I also will shew mine opinion.

18 I am full of words; The spirit within me constraineth me.

19 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.

20 I will speak, that I may be refreshed: I will open my lips and answer.

21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

22 For I know not to give flattering titles; in so doing my maker would soon take me away.

23 Howbeit, Job, I pray thee, hear my speech, and hearken to all my words.

2 Behold now, I have opened my mouth, My tongue hath spoken in my 12 month.

3 My words shall utter the uprightness of my heart: And that which my lips know they shall speak sincerely.

4 The Spirit of God hath made me, And the breath of the Almighty gave me life.
A. V.  

5 If thou canst answer me, set thy words in order before me, stand up.  

6 *Behold, I am *according to thy wish in God's stead: I also *am *formed out of the clay.  

7 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee.  

8 Surely thou hast spoken *in mine hearing, and I have heard the voice of thy words, saying,  

9 I am clean without transgression, I am innocent; neither is there iniquity in me.  

10 Behold, he findeth occasions against me, he computeth me for his enemy;  

11 He putteth my feet in the stocks, he marketh all my paths.  

12 Behold, in this thou art not just: I will answer thee, that God is greater than man.  

13 Why dost thou strive against him? for the giveth not account of any of his matters.  

14 For God speaketh once, yea twice, yet man perceiveth it not.  

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;  

16 Then he openeth the ears of men, and sealeth their instruction,  

17 That he may withdraw man from his purpose, and take back his soul from the pit,  

18 He keepeth back his soul from the pit, and his life from perishing by the sword.  

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:  

20 So that his life abhorreth bread, and his soul daintiness meat.  

21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.  

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.  

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:  

24 Then is he gracious unto him, and saith, Deliver him from going down to the pit: I have found *a *ransom.  

25 His flesh shall be fresher *than a child's: he shall return to the days of his youth;  

26 He shall pray unto God, and he will be favourable unto him; and he shall see his face with joy: for he will render unto man his righteousness.  

27 *He looketh upon men, and if *any say, I have sinned, and perverted that which was right, and it profited me not;  

28 He will deliver his soul from going into the pit, and his life shall see the light.  

29 Lo, all these things worketh God oftentimes with man,  

30 To bring back his soul from the pit, to be enlightened with the light of the living.  

31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.  

32 If thou hast anything to say, answer me: speak, for I desire to justify thee.  

33 If not, hearken unto me: hold thy peace, and I will teach thee wisdom.  

34 Furthermore Eliphaz answered and said,  

2 Hear my words, O wise men; and give ear unto me, ye that have knowledge.  

3 *For the ear trieth words, as the mouth tasteth meat.  

4 Let us choose to us judgment: let us know among ourselves what is good.  

5 For Job hath said, I am righteous: and God hath taken away my judgment.

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R. V.  

1 Or, *I am according to thy wish in God's stead.  

2 Or, earnest in attention.  

3 Or, *in this thing as not just, I will answer thee: for *his.  

4 Or, *why dost thou strive against him? for the *giveth not account of any of his matters.  

5 For God *speaketh once.  

6 Ye twain, though man regardeth it not.  

7 Or, in a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;  

8 Then he openeth the ears of men, and sealeth their instruction,  

9 That he may withdraw man from his purpose, and hide pride from man;  

10 He keepeth back his soul from the pit, and his life from perishing by the sword.  

11 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:  

12 So that his life abhorreth bread, and his soul daintiness meat.  

13 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.  

14 Yea, his soul draweth near unto the grave, and his life to the destroyers.  

15 If there be with him *an angel, an interpreter, one among a thousand, to shew unto man what is right for him;  

16 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found *a *ransom.  

17 He keepeth back his soul from the pit, and his life from perishing by the sword.  

18 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:  

19 So that his life abhorreth bread, and his soul daintiness meat.  

20 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.  

21 Yes, his soul draweth near unto the pit, and his life to the destroyers.  

22 If there be with him *an angel, an interpreter, one among a thousand, to shew unto man what is right for him;  

23 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found *a *ransom.  

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found *a *ransom.  

25 His flesh shall be fresher *than a child's: he shall return to the days of his youth;  

26 He shall pray unto God, and he will be favourable unto him; and he shall see his face with joy: for he will render unto man his righteousness.  

27 *He looketh upon men, and if *any say, I have sinned, and perverted that which was right, and it profited me not;  

28 He will deliver his soul from going into the pit, and his life shall see the light.  

29 Lo, all these things worketh God oftentimes with man,  

30 To bring back his soul from the pit, to be enlightened with the light of the living.  

31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.  

32 If thou hast anything to say, answer me: speak, for I desire to justify thee.  

33 If not, hearken unto me: hold thy peace, and I will teach thee wisdom.  

34 Furthermore Eliphaz answered and said,  

2 Hear my words, O wise men; and give ear unto me, ye that have knowledge.  

3 *For the ear trieth words, as the mouth tasteth meat.  

4 Let us choose to us judgment: let us know among ourselves what is good.  

5 For Job hath said, I am righteous: and God hath taken away my judgment.
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A. V.

6 Should I lie against my right? *my wound is incurable without transgression.
7 What man is like Job, who drinketh up scorning like water?
8 Which goeth in company with the workers of iniquity, and walketh with wicked men.
9 For he saith, It profiteth a man nothing that he should delight himself with God
10 Therefore hearken unto me, ye men of understanding:
11 For the work of a man shall he render unto him, and cause every man to find according to his ways.
12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.
13 Who hath given him a charge over the earth? or who hath disposed *the whole world?
14 If he set his heart upon man, if he gather unto himself his spirit and his breath;
15 All flesh shall perish together, and man shall turn again unto dust.
16 If now thou hast understanding, hear this: hearken to the voice of my words.
17 Shall even he that hateth right govern? and wilt thou condemn him that is just most just?
18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?
19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they are all the work of his hands.
20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and *the mighty shall be taken away without hand.
21 For his eyes are upon the ways of man, and he seeth all his going.
22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
23 For he will not lay upon man more than he收受; that he should enter into judgment with God.
24 He shall break in pieces mighty men without number, and set others in their stead.
25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.
26 He striketh them as wicked men in the open sight of others:
27 Because they turn back from him, and would not consider any of his ways:
28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.
29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can understand him?
30 That the hypocrite reign not, lest the people be ensnared.
31 Surely it ismeet to be said unto God, I have borne chastisement, I will not offend any more:
32 That which I see not teach thou me: if I have done iniquity, I will do no more.
33 Should it be according to thy mind? he will reimburse it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.
34 Let men of understanding tell me, and let a wise man hearken unto me.
35 Job hath spoken without knowledge, and his words were without wisdom.

R. V.

1 Or, Should I count the number of the days? 2 Or, How? 3 Heb. More at ease. 4 Or, constant. See Ps. 18.

6 Notwithstanding my right I am accounted a liar;
7 My wound is incurable, though I am without transgression.
8 What man is like Job, Who drinketh up scorning like water?
9 Which goeth in company with the workers of iniquity, And walketh with wicked men.
10 For he saith, It profiteth a man nothing That he should delight himself with God.
11 Therefore hearken unto me, ye men of understanding:
12 For he saith, It profiteth a man nothing That he should delight himself with God.
13 Therefore hearken unto me, ye men of understanding:
14 If he set his heart upon man, if he gather unto himself his spirit and his breath;
15 All flesh shall perish together, and man shall turn again unto dust.
16 If now thou hast understanding, hear this: Hearken to the voice of my words.
17 Shall even he that hateth right govern? and wilt thou condemn him that is just most just?
18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?
19 How much less to him that accepteth not the persons of princes, Nor regardeth the rich more than the poor? For they are all the work of his hands.
20 In a moment they die, even at midnight, The people are shaken and pass away, And the mighty are taken away without hand.
21 For his eyes are upon the ways of a man, and he seeth all his going.
22 There is no darkness, nor shadow of death, Where the workers of iniquity may hide themselves.
23 For he will not lay upon man more than he收受; that he should enter into judgment with God.
24 He shall break in pieces mighty men without number, And set others in their stead.
25 Therefore he taketh knowledge of their works; And he overturneth them in the night, so that they are destroyed.
26 He striketh them as wicked men in the open sight of others:
27 Because they turn back from him, and would not consider any of his ways:
28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.
29 When he giveth quietness, who then can make trouble? And when he hideth his face, who then can understand him?
30 That the hypocrite reign not, lest the people be ensnared.
31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:
32 That which I see not teach thou me: if I have done iniquity, I will do no more.
33 Should it be according to thy mind? he will reimburse it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.
34 Let men of understanding tell me, and let a wise man hearken unto me.
35 Job hath spoken without knowledge, and his words were without wisdom.
56 1My desire is that Job may be tried unto the end because of his answers for wicked men. For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

35 Elishu spake moreover, and said, 2 Thinkest thou this to be right, that thou sayest, My righteousness is more than God's? 3 For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin? 4 I will answer thee, and thy companions with thee. 5 Look unto the heavens, and see; and behold the clouds which are higher than thou. 6 If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him? 7 If thou be righteous, what givest thou him? or what receivest thou of thine hand? 8 Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man. 9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty. 10 But none saith, Where is God my maker, who giveth songs in the night; 11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven? 12 There they cry, but none giveth answer, because of the pride of evil men. 13 Surely God will not hear vanity, neither will he consider prayer for the wicked. 14 Although thou sayest, thou shall not see him, yet judgment is before him; therefore trust thou in him. 15 But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity. 16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

36 Elishu also proceeded, and said, 2 Suffer me a little, and I will shew thee that I have yet to speak on God's behalf. 3 For my mouth speaketh not itself of me, but God giveth righteousness unto my Maker. 4 For truly my words shall not be false: he that is perfect in knowledge is with thee. 5 Bohold, God is mighty, and despiseth not any: he is mighty in strength and wisdom. 6 He preserveth not the life of the wicked: but giveth right to the poor. 7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; yes, he doth establish them for ever, and they are exalted. 8 And they be bound in fetters, and be holden in cords of affliction: 9 Then he sheweth them their work, and their transgressions that they have exceeded. 10 He openeth also their ear to discipline, and commandeth them that return from iniquity. 11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures. 12 But if they obey not, they shall perish by the sword, and they shall die without knowledge. 13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them, 14 They die in youth, and their life is among the unclean.

36 Would that Job were tried unto the end, Because of his answering like wicked men. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, And multiplieth his words against God.

35 Moreover Elishu answered and said, 2 Thou sayest this to be thy right, Or sayest thou, My righteousness is more than God's? 3 That thou sayest, What advantage will it be unto thee? 4 And, What profit shall I have, more than if I had sinned? 5 I will answer thee, And thy companions with thee. 6 Look unto the heavens, and see; and behold the skies, which are higher than thou. 7 If thou hast sinned, what doest thou against him? And if thy transgressions be multiplied, what doest thou unto him? 8 If thou be righteous, what givest thou him? Or what receivest thou of thine hand? 9 Thy wickedness may hurt a man as thou art; And thy righteousness may profit the son of man. 10 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty. 11 But none saith, Where is God my Maker, Who giveth songs in the night; 12 Who teacheth us more than the beasts of the earth, And maketh us wiser than the fowls of heaven? 13 There they cry, but none giveth answer, because of the pride of evil men. 14 Surely God will not hear vanity, Neither will he consider prayer for the wicked. 15 Although thou sayest, thou shall not see him, yet judgment is before him; therefore trust thou in him. 16 But now, because it is not so, he hath visited in his anger; Yet he knoweth it not in great extremity. 17 Therefore doth Job open his mouth in vain; He multiplieth words without knowledge.

36 Elishu also proceeded, and said, 2 Suffer me a little, and I will shew thee that I have yet to speak on God's behalf. 3 For my mouth speaketh not itself of me, but God giveth righteousness unto my Maker. 4 For truly my words shall not be false: he that is perfect in knowledge is with thee. 5 Bohold, God is mighty, and despiseth not any: he is mighty in strength and wisdom. 6 He preserveth not the life of the wicked: but giveth right to the poor. 7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; yes, he doth establish them for ever, and they are exalted. 8 And they be bound in fetters, and be holden in cords of affliction: 9 Then he sheweth them their work, and their transgressions that they have exceeded. 10 He openeth also their ear to discipline, and commandeth them that return from iniquity. 11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures. 12 But if they obey not, they shall perish by the sword, and they shall die without knowledge. 13 But they that are godless in heart lay up anger: They cry not for help when he bindeth them, 14 They die in youth, And their life pertaineth among the unclean.

* ch. 27. 9. Prov. 2. 28. 1 Tim. 1. 16. Jer. 11. 11. That is, God. 1 That is, Job. 1 Heb. that there are yet words for God. 1 Heb. heart. 1 Or, afflicted. * Ps. 34. 14. 1 Heb. they shall pass away by the sword. 1 Heb. Their soul doth. 1 Or, sodomites. 1 Or, weapons. 1 Or, their souls on God, to or, like Deut. xxii. 17.
15 He delivereth the poor in his affliction, and openeth their ears in oppression.
16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table shoulde be full of fatness.
17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee. 18 Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.
19 Will he esteem thy riches? no, not gold, nor all the treasures of rich men.
20 Desire not the night, when people are cut off in their place.
21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
22 Behold, God exalteth by his power: who teacheth like him?
23 Who hath enjoyned him his way? or who can say, Thou hast wrought iniquity?
24 Remember that thou magnify his work, which men behold.
25 Every man may see it; man may behold it afar off.
26 Behold, God is great, and we know him not, neither can the number of his years be searched out.
27 For he maketh small the drops of water: they pour down rain according to the vapour thereof.
28 Which the clouds do drop and distil upon man abundantly.
29 Also can any understand the spreadings of the clouds, or the noise of his thunderbark?
30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
31 For by them judgeth he the people; he giveth meat in abundance.
32 With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.
33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.

37 At this also my heart trembleth, and is moved out of his place.
2 I hear attentively the noise of his voice, and the sound that goeth out of his mouth.
3 He directeth it under the whole heaven, and his lightning unto the ends of the earth.
4 After it is a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
5 God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
6 For he saith to the snow, Be thou on the earth; likewise to the shower of rain.
7 He sealeth up the hand of every man; that all men may know his work.
8 Then the beasts go into dens, and remain in their places.
9 Out of the south cometh the whirlwind: and cold out of the north.
10 By the breath of God frost is given: and the breadth of the waters is straitened.
11 Also by watering he weareth the thick cloud: he scattereth his bright cloud:
12 And it is turned round about by his counsel: that they may do whatsoever he commandeth them upon the face of the world in the earth.
13 He causeth it to come, whether for correction, or for his land, or for mercy.

15 He delivereth the afflicted by his affliction, and openeth their ear in oppression.
16 Yea, he would have led thee away out of distress
Into a broad place, where there is no straitness; And that which is set on thy table should be full of fatness.
17 But thou art full of the judgment of the wicked: Judgement and justice take hold on thee.
18 Because there is wrath, beware lest he take thee away by thy sufficiency;
Neither let the greatness of the ransom turn thee side.
19 Will thy riches suffice, that thou be not in distress,
Or all the forces of thy strength?
20 Despair not the night, When peoples are cut off in their place.
21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
22 Behold, God doeth loftily in his power: Who is a teacher like unto him?
23 Who hath enjoyned him his way? Or who can say, Thou hast wrought unrighteousness?
24 Remember that thou magnify his work, Whereof men have snares.
25 All men have looked thereon; Man behoveth it afar off.
26 Behold, God is great, and we know him not; The number of his years is unsearchable.
27 For he draweth up the drops of water, Which distil in rain from the vapour:
28 Which the skies pour down And drop upon man abundantly.
29 Yea, can any understand the spreadings of the clouds, The thunderings of his pavilion?
30 Behold, he spreadeth his light around him; And he is covered the bottom of the sea.
31 For by these he judgeth the peoples; He giveth meat in abundance.
32 He covereth his hands with the lightning; And giveth it a charge that it strike the mark.
33 The noise thereof teleseth concerning him, The cattle also concerning the storm that cometh up.

37 At this also my heart trembleth, And is moved out of his place.
2 Hearken ye unto the voice of his voice, And the sound that goeth out of his mouth.
3 He directeth it under the whole heaven, And his lightning unto the ends of the earth.
4 After it is a voice roareth: he thundereth with the voice of his excellency, And he will not stay them when his voice is heard.
5 God thundereth marvellously with his voice; Great things doeth he, which we cannot comprehend.
6 For he saith to the snow, Be thou on the earth; Likewise to the shower of rain.
7 He sealeth up the hand of every man; That all men may know his work.
8 Then the beasts go into dens, and remain in their places.
9 Out of the south cometh the whirlwind: and cold out of the north.
10 By the breath of God frost is given: And the breadth of the waters is straitened.
11 Also by watering he weareth the thick cloud: he scattereth his bright cloud:
12 And it is turned round about by his counsel: That they may do whatsoever he commandeth them
Upon the face of the habitable world.
13 Whether it be for correction, or for his land, Or for mercy, that he cause it to come. 

A. V.

14 Hearken unto this, O Job: stand still, and consider the wondrous works of God.
15 Dost thou know when he disposeth them, and causest the light of his cloud to shine?
16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
17 How thy garments are warm, when he quieteth the earth by the south wind?
18 Hast thou with him spread out the sky, which is strong, and as a molten looking glass?
19 Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.
20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.
21 And now see whether bright light which is in the clouds: but the wind passeth, and cleaneth them.
22 Fair weather cometh out of the north: with God, is terrible majesty.
23 Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.
24 Men do therefore fear him: he respecteth not any that are wise of heart.

38 Then the Lord answered Job out of the whirlwind, and said, 2 Who is this that darkeneth counsel by words without knowledge?
3 Gird up now thy loins with a man; for I will demand of thee, and answer thou me.
4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof?
7 When the morning stars sang together, and all the sons of God shouted for joy?
8 Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?
9 When I made the cloud the garment thereof, and thick darkness a swelling band for it,
10 And brake for it upon thy decreed place, and set bars and doors thereof,
11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?
12 Hast thou commanded the morning since thy days, and caused the daystar to know his place;
13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?
14 It is turned as clay to the seal; and they stand as a garment.
15 And from the wicked their light is withheld, and the high arm shall be broken.
16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?
17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.
19 Where is the way where light dwelleth? and as for darkness, where is the place thereof,
20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

R. V.

1 Heb. light.
2 Or, Thou whosoever saith, Are. 4. 10. 20. That thou shouldest know his charge upon them.
3 And with the lightening of his cloud to shine?
4 Dost thou know the balancings of the clouds, The wondrous works of him which is perfect in knowledge?
5 How thy garments are warm, When the earth is still by reason of the south wind?
6 Hast thou with him spread out the sky, Which is strong as a molten looking glass?
7 Canst thou order our speech by reason of darkness?
8 Shall it be told him that I would speak?
9 Or should a man wish that he were swallowed up?
10 And now men see not the light which is in the clouds: but the wind passeth, and cleaneth them.
11 That the morning stars sang together, And all the sons of God shouted for joy?
12 Who is this that darkeneth counsel by words without knowledge?
13 Where wast thou when I laid the foundations of the earth?
14 Declare, if thou hast understanding.
15 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
16 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof?
17 When the morning stars sang together, and all the sons of God shouted for joy?
18 When I made the cloud the garment thereof, and thick darkness a swelling band for it,
19 And brake for it upon thy decreed place, and set bars and doors thereof,
20 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?
21 Hast thou commanded the morning since thy days begun,
22 And caused the daystar to know its place;
23 That it might take hold of the ends of the earth, And the wicked be shaken out of it?
24 It is turned as clay to the seal; and they stand as a garment.
25 And from the wicked their light is withheld, and the high arm shall be broken.
26 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?
27 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
28 Hast thou perceived the breadth of the earth? declare if thou knowest it all.
29 Where is the way where light dwelleth? and as for darkness, where is the place thereof,
30 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?
21 Doubtless, thou knowest, for thou wast then young, and the number of thy days is great; 
22 Hast thou entered into the treasures of the snow, or hast thou seen the treasures of the hail, 
23 Which I have reserved against the time of trouble, against the day of battle and war? 
24 By what way is the light parted, which scattereth the east and west? 
25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder? 
26 To cause it to rain on the earth, where no man is; as the wilderness, wherein there is no man; 
27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth? 
28 Hast the rain a father? or who hath begotten the drops of dew? 
29 Out of whose womb came the ice? and the heaviest clouds draw water. 
30 Who can number the drops of waters? or give the tongue the number of them? 
31 Who can number the clouds in wisdom? or who can stay the bottles of heaven? 
32 Who can number the sand? or measure theoit into account? 
33 The range of the mountains is his home, and the wild ass's place. 
34 Who can number the dust of the earth? who can give his price? 
35 Who hath understood the cloud? or who hath approached to the waters of the sea? 
36 Who can number the clouds in season? who can bring forth rain from heaven? 
37 Who can number the snow, and the dews of heaven? 
38 Who can number the dust of the earth? who can give the price? 
39 Who can number the sand? or give the tongue the number of them? 
40 Who can number the clouds in season? who can bring forth rain from heaven? 
41 Who can number the dust of the earth? who can give the price? 
42 Who can number the sand? or give the tongue the number of them?
14 Which leaveth her eggs in the earth, and warmeth them in dust, 
15 And forgettest that the foot may crush them, 
or that the wild beast may break them. 
16 She is hardened against her young ones, as though they were not hers: her labour is in vain without fear; 
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding. 
18 What time she lifteth herself on high, she scorneth the horse and his rider. 
19 Hast thou given the horse strength? hast thou clothed his neck with thunder? 
20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible. 
21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men. 
22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword. 
23 The quiver rattleth against him, the glittering spear and the shield. 
24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. 
25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. 
26 Doth the hawk fly by thy wisdom, and stretch her wings toward the south? 
27 Doth the eagle mount up at thy command, and make her nest on high? 
28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place. 
29 From thence she seeketh the prey, and her eyes behold afar off. 
30 Her young ones also suck up blood: and where the slain are, there is she. 

40 Moreover the Lord answered Job, and said, 
2 Shall he that contendeth with the Almighty instruct him? he that reprovest God, let him answer it. 
3 ¶ Then Job answered the Lord, and said, 
4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. 
5 Once have I spoken; but I will not answer: yet twice; but I will proceed no further. 
6 ¶ Then answered the Lord unto Job out of the whirlwind, and said, 
7 ¶ Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. 
8 ¶ Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? 
9 Hast thou an arm like God? or canst thou thunder with a voice like him? 
10 ¶ Deck thyself now with majesty and excellency; and array thyself with glory and beauty. 
11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him. 
12 Look on every one that is proud; and bring him low; and tread down the wicked in their place. 
13 Hide them in the dust together; and bind their faces in secret. 
14 Then will I also confess unto thee that thine own right hand can save thee. 
15 Behold now *belshazzeth, which I made with thee; he eateth grass as an ox. 
16 Lo now, his strength is in his loins, and his force is in the navel of his belly. 
17 And forgettest that the foot may crush them, or that the wild beast may trample them. 
18 She is hardened against her young ones, as though they were not hers: though her labour be in vain, she is without fear; 
19 Because God hath deprived her of wisdom, neither hath he imparted to her understanding. 
20 What time she lifteth herself on high, she scorneth the horse and his rider. 
21 Hast thou given the horse strength? hast thou clothed his neck with the quivering manes? 
22 Hast thou made him to leap as a locust? the glory of his shooting is terrible. 
23 ¶ He paweth in the valley, and rejoiceth in his strength: he goeth out to meet the armed men. 
24 He mocketh at fear, and is not dismayed; neither turneth he back from the sword. 
25 The quiver rattleth against him, the flashing spear and the javelin. 
26 He swalloweth the ground with fierceness and rage; 
27 Neither believeth he that it is the voice of the trumpet. 
28 ¶ As one doth the trumpet soundeth he saith, Alas! and he smelleth the battle afar off, 
29 The thunder of the captains, and the shouting. 
30 Doth the hawk soar by thy wisdom, and stretch her wings toward the south? 
31 Doth the eagle mount up at thy command, and make her nest on high? 
32 She dwelleth on the rock, and hath her lodging there. 
33 Upon the crag of the rock, and the strong hold. 
34 From thence she spiueth out the prey; her eyes behold it afar off. 
35 Her young ones also suck up blood: and where the slain are, there is she. 
36 Then will I also confess unto thee that thine own right hand can save thee. 
37 Behold now *belshazzeth, which I made with thee; he eateth grass as an ox. 
38 Lo now, his strength is in his loins, and his force is in the muscles of his belly.
17 He moveth his tail like a cedar: the snows of his stones are wrapped together.
18 His bones are as strong pieces of brass; his bones are like bars of iron.
19 He is the chief of the ways of God: he that made him can make his sword to approach unto him.
20 Surely the mountains bring him forth food, where all the beasts of the field play.
21 He lieth under the shady trees, in the covert of the reed, and fences.
22 The shady trees cover him with their shadow; the willows of the brook compass him about.
23 Behold, he drinketh up a river, and hasteth not; he trusteth that he can draw up Jordan into his mouth.
24 He taketh it with his eyes: his nose pierceth through snares.

41 Canst thou draw out Leviathan with a hook? or his tongue with a cord through which thou letttest down?
42 Canst thou put an hook into his nose? or bore his jaw through with a thorn?
43 Will he make many supplications unto thee? will he speak soft words unto thee?
44 Will he make a covenant with thee? wilt thou make him a servant for ever?
45 Will thou play with him as with a bird? or wilt thou bind him for thy maidens?
46 Shall the companions make a banquet of him? shall they part him among the merchants?
47 Canst thou fill his skin with barbs iron? or his head with fish spears?
48 Lay thine hand upon him, remember the battle, do no more.
49 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?
50 None is so fierce that dare stir him up: who then is able to stand before me?
51 Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine.
52 I will not conceal his parts, nor his power, nor his comely proportion.
53 Who can discover the face of his garment? or who can come to him with his double bridle?
54 Who can open the doors of his face? his teeth are terrible round about.
55 His scales are his pride, shut up together as with a close seal.
56 One is so near to another, that no air can come between them.
57 They are joined one to another, they stick together, that they cannot be separated.
58 By his neesings a light doth shine, and his eyes are like the eyelids of the morning.
59 Out of his mouth go burning lamps, and sparks of fire leap out.
60 Out of his nostrils goeth smoke, as out of a seething pot or caldron.
61 His breath killeth the thick-haired, and a flame goeth out of his mouth.
62 In his neck remaineth strength, and sorrow is turned into joy before him.
63 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
64 His heart is as firm as a stone; yea, as hard as a piece of millstone.
65 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.
66 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

41 He moveth his tail like a cedar: the snows of his stones are wrapped together.
42 His bones are as tubes of brass; His limbs are like bars of iron.
43 He is the chief of the ways of God: he only that made him can make his sword to approach unto him.
44 Surely the mountains bring him forth food, where all the beasts of the field play.
45 He lieth under the shady trees, in the covert of the reed, and fences.
46 The shady trees cover him with their shadow; the willows of the brook compass him about.
47 Behold, if a river overflow, he trembleth not: he is confident, though Jordan swell even to his mouth.
48 Shall any take him when he is on the watch, or pierce through his nose with a snare?
49 Canst thou draw out Leviathan with a fish-hook? or press down his tongue with a cord?
50 Canst thou put a rope into his nose? or pierce his jaw through with a hook?
51 Will he make many supplications unto thee? or will he speak soft words unto thee?
52 Will he make a covenant with thee: that thou shouldest take him for a servant for ever?
53 Will thou play with him as with a bird? or wilt thou bind him for thy maidens?
54 Shall the bands of fencers make traffic of him?
55 Shall they part him among the merchants?
56 Canst thou fill his skin with barbs iron? or his head with fish spears?
57 Lay thine hand upon him; Remember the battle, and do so no more.
58 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?
59 None is so fierce that dare stir him up: who then is he that can stand before me?
60 Who hath first given me, that I should repay him? whatsoever is under the whole heaven is mine.
61 I will not keep silence concerning his limbs, Nor his mighty strength, nor his comely proportion.
62 Who can strip off his outer garment? Who shall come within his double bridle?
63 Who can open the doors of his face? Round about is his teeth as terror round about.
64 His strong scales are his pride, Shut up together as with a close seal.
65 One is so near to another, That no air can come between them.
66 They are joined one to another; They stick together, that they cannot be sundered.
67 His mounings flash forth light, And his eyes are like the eyelids of the morning.
68 Out of his mouth go burning lamps, And sparks of fire leap out.
69 Out of his nostrils goeth smoke, As out of a seething pot or caldron.
70 His breath killeth the thick-haired, And a flame goeth out of his mouth.
71 In his neck remaineth strength, And terror dothm before him.
72 The flakes of his flesh are joined together: They are firm upon him; they cannot be moved.
73 His heart is as firm as a stone; Yea, as hard as a piece of millstone.
74 When he raiseth himself up, the mighty are afraid: By reason of breakings they purify themselves.
75 If one lay at him with the sword, it cannot stand; Nor the spear, the dart, nor the coiled shaft.
27 He counteth iron as straw, and brass as rotten wood.
28 The arrow cannot make him flee: slingstones are turned with him unto stubble.
29 Darts are counted as stubble: he laugheth at the shaking of a spear.
30 Sharp stones are under him: he speecheth sharp pointed things upon the mire.
31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
32 He maketh a path to shine after him; one would think the deep to be hoary.
33 Upon earth there is not his like, who is made without fear.
34 He beholdeth all high things: he is a king over all the children of pride.

42 Then Job answered the Lord, and said,
1 I know that thou canst do every thing, and that no thought can be withheld from thee.
2 Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
3 Hear, I beseech thee, and I will speak: I will demand of thee, and declare unto me.
4 I have heard of thee by the hearing of the ear, but now mine eye seeth thee.
5 Wherefore I abhor myself, and repent in dust and ashes.

5 And it was so, that after the Lord had spoken these words unto Job, the Lord said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.
6 Therefore take unto you seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for I will accept him: lest I deal with you after your folly, in that ye have not spoken of me the thing that is right, as my servant Job hath. Now therefore, take unto you seven bullocks and seven rams, and go to your servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you; for him will I accept, that I deal not with you after your folly; for ye have not spoken of me the thing that is right, as my servant Job hath. So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Na-amathite went, and did according as the Lord commanded them: and the Lord accepted Job.
7 And the Lord turned the captivity of Job, when he prayed for his friends: and the Lord gave Job twice as much as he had before. Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him concerning all the evil that the Lord had brought upon him: every man also gave him a piece of money, and every one a earring of gold.
8 So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.
9 He had also seven sons and three daughters.
10 And he called the name of the first, Jemima; and the name of the second, Keziah; and the name of the third, Keren-happuch.
11 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.
12 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.